

**ADDENDUM NO. 2**

**CITY HALL ELECTRICAL UPGRADES PROJECT  
CITY PROJECT NO. 20-BLDG-05**

**SEPTEMBER 30, 2020**

**TO ALL MANDATORY PRE-BID MEETING ATTENDEES:**

Clarifications/Questions from Contractors.

The following addresses questions and offers clarifications for the project referenced above received by the City from Contractors who attended the mandatory pre-bid meeting and the information below will be incorporated into the project per this Addendum.

**All bids are to be delivered, at the times noted in the Notice Inviting Bids to City of La Palma, Community Services Department, 7821 Walker Street. There is no discrepancy between where the bids are to be delivered to, as noted and how to the bid submittal envelope is to be labeled.**

**1. REVISED BID SCHEDULE:**

Attached is the revised bid schedule. Remove and replace from the bid set. Submit the revised bid schedule with all the required bid documents. The revised bid sheets also clarify what is required for stormwater compliance.

**2. PLAN SETS**

Plan sets, full size that are clear to read are available on the City's website as noted in Addendum No. 1.

**3. REFERENCE PLANS**

The HVAC and Restroom plans sets are available on the City's website and accessible. A link will be provided shortly for the full size SCE plans and Restroom plans.

**4. BID BOND CLARIFICATION**

Bidders can indicate and submit a bid bond in the noted amount of the bid. As part of the review, the City will accept a bond, certified check or cashier's check to satisfy the bid bond requirements.

**5. CONTRACTOR LICENSES**

The City prefers a C-10 licensed contractor to be the prime on the project and hire subcontractors to complete the asphalt, landscape and concrete work per the project plans.

**6. SCE 5 Inch CONDUIT IN WALKER STREET**

The City requires the contractor, as part of the bid, to excavate, install, backfill and pave as required to install the new 5 inch service conduit from the Edison vault to the new SCE transformer per SCE requirements.

**7. WIRING WORKS FROM LIBRARY BUILDING TO MAIN PANEL**

The City requires NEW conduit and wiring as shown on Sheet E0.4 utilizing #600 KCM and #250 KCM conductors in (1) one 4inch conduit.

**8. MAIN SERVICE UGPS AND METER SECTION CLARIFICATION**

The City requires the UGPS to be in its normal position, located on the left side of the meter section.

**9. PROJECT TEMPORARY POWER/GENERATOR**

Since we are changing the electrical service, installing a new transformer for City Hall, Police Department and Fire Department; it is imperative the power be provided to the Police and Fire Department at all times. The Contractor can utilize the City's existing generator to maintain power during the switch over or as required to complete the work as long as the Contractor provides 48 hour notice to the PD when power will be temporary off or on generator power.

**10. IS THE HVAC PROJECT COMPATIBLE WITH THE RESTROOM PROJECT**

Yes, All the projects have been coordinated for compatibility.

**11. IS THE HVAC SCOPE IN THE RESTROOM PROJECT**

No, the HVAC vents/fans in the restrooms are part of the HVAC project and not part of the restroom project.

**12. MAIN PANEL RELOCATION**

The location of the main electrical panel shown on Sheet E1.1, New Work Detail 2 for the new UGPS, Meter, Distribution and ATS shown on the plans is to be relocated to between the existing panel and existing transformer. All necessary temporary relocations, conduit runs, pull boxes/hand holds, conductors shall be provided to maintain PD/FD power until the new transformer and new panel are operational.

Please sign below and attach this "ACKNOWLEDGMENT OF RECEIPT", Addendum No. 2 with the Bid submittal documents. **Failure to submit the signed Addendum No. 2 Acknowledgement will render the contractor's bid as non-responsive.** Thank you for your cooperation.

Sincerely,



Douglas Benash, P.E  
City Engineer

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ACKNOWLEDGMENT OF RECEIPT: Addendum No. 2

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature