

AGENDA

REGULAR MEETING LA PALMA COMMUNITY ACTIVITIES & BEAUTIFICATION COMMITTEE

TUESDAY, SEPTEMBER 14, 2010

6:30 P.M.
La Palma City Council Chambers
7822 Walker Street, La Palma

CALL TO ORDER

ROLL CALL:

Committee Members
New Member Welcome

APPROVAL OF MINUTES:

Minutes of the Regular Meeting of June 8, 2010

ORAL COMMUNICATIONS:

Time has been reserved at this point in the Agenda for persons wishing to speak on any item, which is not listed on the Agenda. Law prohibits the Community Activities & Beautification Committee from taking action on such oral comments. The matter will automatically be referred to staff for appropriate action or will be placed on the Agenda of a future Committee meeting. Matters listed on the Agenda may be addressed at the time they are before the Community Activities & Beautification Committee for discussion.

AGENDA ITEMS:

1. ***CONCERTS IN THE PARK RECAP*** – presented by Subcommittee Co-Chair William Stecher
2. ***HOLIDAY TREE LIGHTING SUBCOMMITTEE*** – presented by Subcommittee Co-Chairs Sally Alvis & Cheody Fortunato
3. ***FINE ARTS SUBCOMMITTEE*** - presented by Subcommittee Co-Chairs Sally Alvis & Nitesh Patel
4. ***ARBOR DAY AD-HOC COMMITTEE REPORT*** – presented by Chair Sally Alvis
5. ***COMMITTEE APPOINTMENTS TO SUBCOMMITTEES*** – presented by Committee Chair Nitesh Patel

COMMITTEE COMMUNICATIONS:

NEXT MEETING DATE: TUESDAY, OCTOBER 12, 2010

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the Agenda. Copies of these materials are on file in the Recreation & Community Services Department Administrative offices, located in Central Park at 7821 Walker Street, during regular business hours 7:30 a.m. to 5:30 p.m. Monday through Friday. If you have any questions regarding any item of business on the Agenda for this meeting, or any of the staff reports or other documentation relating to any Agenda item, please contact Michael S. Belknap, Staff Liaison, at (714) 690-3350.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (714) 690-3300. Notification by noon on Monday, September 13, 2010 will enable the City to make reasonable accommodations to ensure accessibility to this meeting.