

**AGENDA**  
**REGULAR MEETING**  
**LA PALMA COMMUNITY ACTIVITIES & BEAUTIFICATION COMMITTEE**  
**TUESDAY, MARCH 9, 2010**

6:30 P.M.  
La Palma City Council Chambers  
7822 Walker Street, La Palma

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**CALL TO ORDER**

**ROLL CALL:**

Committee Members

**APPROVAL OF MINUTES:**

Minutes of the Regular Meeting of February 9, 2010

**ORAL COMMUNICATIONS:**

Time has been reserved at this point in the Agenda for persons wishing to speak on any item, which is not listed on the Agenda. Law prohibits the Community Activities & Beautification Committee from taking action on such oral comments. The matter will automatically be referred to staff for appropriate action or will be placed on the Agenda of a future Committee meeting. Matters listed on the Agenda may be addressed at the time they are before the Community Activities & Beautification Committee for discussion.

**AGENDA ITEMS:**

1. ***MEMORIAL DAY SUBCOMMITTEE REPORT*** – presented by Subcommittee Co-Chairs Abe Waheed & Kevin Hsiao
2. ***CONCERTS IN THE PARK SUBCOMMITTEE REPORT*** – presented by Subcommittee Chair Will Stecher
3. ***CITY COUNCIL/CAB COMMITTEE JOINT MEETING*** – *presented by Staff*

**COMMITTEE COMMUNICATIONS:**

***NEXT MEETING DATE: TUESDAY, APRIL 13, 2010***

**ADJOURNMENT**

**NOTE:** As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the Agenda. Copies of these materials are on file in the Recreation & Community Services Department Administrative offices, located in Central Park at 7821 Walker Street, during regular business hours 7:30 a.m. to 5:30 p.m. Monday through Friday. If you have any questions regarding any item of business on the Agenda for this meeting, or any of the staff reports or other documentation relating to any Agenda item, please contact Michael S. Belknap, Staff Liaison, at (714) 690-3350.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (714) 690-3300. Notification by noon on Monday, March 8, 2010 will enable the City to make reasonable accommodations to ensure accessibility to this meeting.