

AGENDA

MEMORIAL DAY SUBCOMMITTEE MEETING LA PALMA COMMUNITY ACTIVITIES & BEAUTIFICATION COMMITTEE

TUESDAY, APRIL 1, 2008

11:30 A.M.
Seasons La Palma Lobby Room
7061 Walker Street, La Palma

CALL TO ORDER

ROLL CALL: Subcommittee Members

ORAL COMMUNICATIONS:

Time has been reserved at this point in the Agenda for persons wishing to speak on any item, which is not listed on the Agenda. Law prohibits the Community Activities & Beautification Committee from taking action on such oral comments. The matter will automatically be referred to staff for appropriate action or will be placed on the Agenda of a future Committee meeting. Matters listed on the Agenda may be addressed at the time they are before the Community Activities & Beautification Committee for discussion.

AGENDA ITEMS:

I. *SPEAKER NEEDS*

- A. Keynote Speaker: Lt. Col Marc Breslow
- B. Patriotic Reading:
- C. Memorial Day Remarks:
- D. Invocation & Benediction:
- E. Renewal of Pledge of Allegiance:
- F. Singer: Katherine Burkart, Miss La Palma Court

II. *OPERATION: A BIT OF HOME & CARDS COMMUNITY PROJECT*

- A. Schools/Businesses Locations
- B. Collection Flyers

III. *KIWANIS CLUB FLAG PROJECT REQUEST*

IV. *PUBLICITY*

V. *VIP GIVEAWAYS*

COMMITTEE COMMUNICATIONS:

ADJOURNMENT

NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the Agenda. Copies of these materials are on file in the Recreation & Community Services Department Administrative offices, located in Central Park at 7821 Walker Street, during regular business hours 7:30 a.m. to 5:30 p.m. Monday through Friday. If you have any questions regarding any item of business on the Agenda for this meeting, or any of the staff reports or other documentation relating to any Agenda item, please contact Janet L. Cates, Staff Liaison, at (714) 690-3350.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (714) 690-3300. Notification by 9:00 a.m. on Monday, March 31, 2008 will enable the City to make reasonable accommodations to ensure accessibility to this meeting.