CALL TO ORDER

ROLL CALL: Council and Commission Members

PRESENTATIONS

1. Presentation of a Proclamation in Recognition of January 13 as Korean-American Day

ORAL COMMUNICATIONS (Time Limit: 5 Minutes Each)

Time has been reserved at this point in the Agenda for persons wishing to speak on any item that is not listed on the Agenda. By law, the City Council and Successor Agency are prohibited from taking action on such oral comments. The matter will be automatically referred to staff for appropriate
response or action or will be placed on the Agenda of a future meeting. Matters listed on the Agenda may be addressed either at this time or at the time they are before the City Council for discussion.

REGULAR ITEMS (1 Item)

1. **Continued: Consideration of Conditional Use Permit 386, A Request by the Applicant, Deepak Verma to Operate an Anytime Fitness Gym in Suites C-G of the Gateway Retail Center Multi-tenant Commercial Retail Building Located 5100 Orangethorpe Avenue, La Palma, CA 90623 (APN 263-011-11).**

CEQA exempt pursuant to Section 15301 Class 1 [Existing Facilities]

Recommendation that the City Council take the following actions:

- a) Re-Open Public Hearing
- b) Receive Staff Report
- c) Council Member Comments and Questions
- d) Receive Public Input
- e) Close Public Hearing
- f) Adopt a Resolution of the City Council of the City of La Palma approving Conditional Use Permit 386, a request by the Applicant, Deepak Verma to operate an Anytime Fitness Gym in Suites C-G of the Gateway Retail Center multi-tenant commercial retail building located 5100 Orangethorpe Avenue, La Palma, CA 90623 (APN 263-011-11).

CEQA exempt pursuant to Section 15301 Class 1 [Existing Facilities]

ADJOURNMENT
NOTE: As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the agenda. Copies of these materials and other disclosable public records distributed to all or a majority of the members of the City Council in connection with an open session item on the agenda are on file and available for inspection with the Office of the City Clerk, City Hall, 7822 Walker Street, during regular business hours 7:30 A.M. to 6:00 P.M., Monday through Thursday. If such writings are distributed to members of the Council on the day of a City Council meeting, the writings will be available at the entrance to the City Council Chambers. If you have any questions regarding any item of business on the agenda for this meeting, any of the staff reports, or other documentation relating to any agenda item, please contact the Deputy City Clerk at (714) 690-3334.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Deputy City Clerk at (714) 690-3334. Notification 48 hours prior to the meeting will enable the City to make reasonable accommodations to ensure accessibility to this meeting.