CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, August 6, 2019, at 7:00 P.M., the City of La Palma City Council will conduct a Reopening of a Public Hearing in the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 2 to Conditional Use Permit (CUP) 35: A request by the United Methodist Church of La Palma to allow for the operation of an Adult Day Health Care (ADHC) facility at 8111 Walker Street, La Palma, CA 90623 (APN 262-102-20). The ADHC facility will operate solely from within the two-story Wesley Center Building with business hours from 8:30 a.m. to 5:00 p.m., Monday through Friday. The ADHC facility program hours are 8:30 a.m. to 1:30 p.m., Monday through Friday. The ADHC facility will have a maximum capacity of 180 adults. The subject property is zoned Public/Institutional (PI). The La Palma City Council is the decision body with approval authority for an Amendment to a CUP.

This project has been determined to be categorically exempt from California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15301 Class 1 [Existing Facilities]. This exemption applies to the operation and leasing of private structures and facilities involving negligible or no expansion of existing or former use. It can be seen with certainty that the Amendment No. 2 to CUP 35 will not have a significant effect or physical change on the environment pursuant to CEQA.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment No. 2 to CUP 35, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Reopening of the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/S/
Kimberly Kenney
Deputy City Clerk