



**CITY OF LA PALMA
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on Monday, June 10, 2019, at 7:00 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Precise Plan 129 (PPA 129), Variance 2019-01 (Var. 2019-01), and Master Sign Plan 2019-01 (MSP 2019-01): A request by the Applicant, Erin Thrash, Registered Architect, LEED AP Project Manager with RGA Architects for a remodel of the 57,702 square feet industrial building located on a through lot that is addressed 5572 Fresca Drive and 6841 Marlin Circle, La Palma, CA 90623 (APN 276-081-12). The remodel will modernize the landscaping, parking lot, building exterior, signage and address a preexisting parking deficiency at the property. Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone with Industrial Overlay (IO). The Development and Circulation Committee is a recommending body to the City Council which is the approval authority for Amendments to Precise Plans, Variances and associated Master Sign Plans.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge Amendment No. 1 to Precise Plan 129, Variance 2019-01, Master Sign Plan 2019-01, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/s/
Kimberly Kenney
Deputy City Clerk