



**CITY OF LA PALMA
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on Tuesday, June 4, 2019, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 2 to Precise Plan 135 / Amendment No. 1 to Conditional Use Permit 256: A request by the Applicant, S & J Ko Ko, Inc. extend the restaurants hours of operation and install a new clear tempered glass storefront at the Ko Ko Chicken BBQ restaurant located at 5511 Orangethorpe Avenue, La Palma, CA (APN 276-073-03). Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The La Palma City Council is the decision body with approval authority for Amendment to Precise Plan and Amendment to Conditional Use Permit. The project qualifies for exemption pursuant to State CEQA Guideline Section 15301 (e) (1) Class 1 [Existing Facilities] of the California Environmental Quality Act (CEQA). It can be seen with certainty that the Precise Plan Amendment and Conditional Use Permit Amendment will not have a significant effect or physical change on the environment pursuant to CEQA.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment No. 2 to Precise Plan 135 / Amendment No. 1 to Conditional Use Permit 256, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/s/
Kimberly Kenney
Deputy City Clerk