CITY OF LA PALMA
NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on Tuesday, March 5, 2019, at 7:00 P.M., the City of La Palma City Council will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 1 to Conditional Use Permit 358: A request by the Applicant, Chef On Fire, LLC, to serve alcohol with a Type 41 Liquor License (On-Sale Beer and Wine for Bona Fide Public Eating Place) from the State of California Department of Alcohol Beverage Control (ABC) at the Bulgogi BBQ House restaurant located at 6901 Walker Street, La Palma, CA (APNs 276-072-08 and 276-072-15). The subject property is zoned Mixed Use Business (B-1) Zone with Freeway Overlay (FO) and restaurants serving alcohol in the B-1 Zone require approval of a Conditional Use Permit. The La Palma City Council is the decision body with approval authority for the requested Amendment to Conditional Use Permit. This project is categorically exempt from California Environmental Quality Act (CEQA) per Section 15301 Class 1 [Existing Facilities]. It can be seen with certainty that the Amendment to Conditional Use Permit will not have a significant effect or physical change on the environment pursuant to the California Environmental Quality Act (CEQA).

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment No. 1 to Conditional Use Permit 358, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the City Council at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/S/
Kimberly Kenney
Deputy City Clerk