



**CITY OF LA PALMA
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on Monday, December 10, 2018, at 7:00 P.M., the City of La Palma Development and Circulation Committee will conduct a Public Hearing at the Council Chambers, City Hall, 7822 Walker Street, La Palma, California, to consider the following:

Amendment No. 4 to Precise Plan 203: A request by the Applicant, Isla Restaurant, Inc. to construct an outdoor patio dining area with trellis along the storefront of the Isla Cuban and Mexican Kitchen restaurant located in Suites 12 and 13 of the commercial building at 30 Centerpointe Drive, La Palma, CA (APN 276-081-38). Pursuant to the La Palma Zoning Map the subject property is identified as Mixed Use Business (B-1) Zone. The Development and Circulation Committee is a recommending body to the City Council which is the approval authority for Amendments to Precise Plans.

All agenda materials will be available for review 72 hours in advance of the scheduled hearing at La Palma City Hall and on the City's website at www.cityoflapalma.org. Any person interested in this matter may contact Planning Manager Scott Hutter with the City of La Palma Community Development Department, 7822 Walker Street, La Palma, California 90623, (714) 690-3336, for additional information and/or appear at the Public Hearing in person or by agent and be heard. If you challenge the Amendment to Precise Plan 203, and related actions in court, you may be limited to raising only those issues you or someone else raised at the Public Hearing described in this notice, or in written correspondence delivered to the Development and Circulation Committee at, or prior to, the Public Hearing.

In compliance with the Americans with Disabilities Act, if you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the City Clerk's Office at (714) 690-3334, or fax (714) 523-2141. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

/s/
Kimberly Kenney
Deputy City Clerk