

**AGENDA**  
**REGULAR MEETING**  
**LA PALMA COMMUNITY ACTIVITIES & BEAUTIFICATION COMMITTEE**  
**TUESDAY, MARCH 13, 2012**

6:30 P.M.  
La Palma City Council Chambers  
7822 Walker Street, La Palma

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**CALL TO ORDER**

**ROLL CALL:**

Committee Members

**APPROVAL OF MINUTES:**

Minutes of the Regular Meeting of February 14, 2012

**ORAL COMMUNICATIONS:**

Time has been reserved at this point in the Agenda for persons wishing to speak on any item, which is not listed on the Agenda. Law prohibits the Community Activities & Beautification Committee from taking action on such oral comments. The matter will automatically be referred to staff for appropriate action or will be placed on the Agenda of a future Committee meeting. Matters listed on the Agenda may be addressed at the time they are before the Community Activities & Beautification Committee for discussion.

**AGENDA ITEMS:**

1. **ARBOR DAY SUBCOMMITTEE REPORT** – presented by Subcommittee Co-Chair Abe Waheed
2. **MEMORIAL DAY SUBCOMMITTEE REPORT** – presented by Subcommittee Co-Chairs Megan Hsiao & Abe Waheed
3. **HOME SPOTLIGHT SUBCOMMITTEE REPORT** – presented by Subcommittee Co-Chairs Kristin Benda & Abe Waheed
  - a) Set Subcommittee Meeting for Selection of Summer Recipient
4. **CONCERTS IN THE PARK SUBCOMMITTEE REPORT** – presented by Subcommittee Co-Chairs Nitesh Patel & Will Stecher
5. **ARTS/BEAUTIFICATION PROJECT AD HOC COMMITTEE REPORT** – presented by Nitesh Patel
6. **REVIEW OF PROGRAMS & 2012/13 BUDGET** – presented by Staff

**COMMITTEE COMMUNICATIONS:**

**JOINT CITY COUNCIL/COMMITTEE MEETING DATE: TUESDAY, MARCH 27, 2012**

**NEXT REGULAR MEETING DATE: TUESDAY, APRIL 10, 2012**

**ADJOURNMENT**

**NOTE:** As a general rule, staff reports or other written documentation have been prepared or organized with respect to each item of business listed on the Agenda. Copies of these materials are on file in the Recreation & Community Services Department Administrative offices, located in Central Park at 7821 Walker Street, during regular business hours 7:30 a.m. to 5:30 p.m. Monday through Friday. If you have any questions regarding any item of business on the Agenda for this meeting, or any of the staff reports or other documentation relating to any Agenda item, please contact Michael S. Belknap, Staff Liaison, at (714) 690-3350.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, you should contact the Office of the City Clerk at (714) 690-3300. Notification by noon on Monday, March 12, 2012 will enable the City to make reasonable accommodations to ensure accessibility to this meeting.